

PRESENTATION FORM FOR GRAPHIC MATERIAL

DATE

(Submit to HQ-00/C in triplicate with process sheet attached)

30 Apr 54

DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD

☐ GIFT☒ LOAN

AREA

Iran

SUBJECT

20 Misc. Photos notations on back of each photo

NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)

20

DATE OF EXPOSURE

?

CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)

☐ U. S. OFFICIALS ONLY☐ CIA OFFICIALS ONLY☐ SECRET☐ CONFIDENTIAL☐ RESTRICTED☒ UNCLASSIFIED

BRIEF SOURCE DESCRIPTION

25X1X6

IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? ☒ Yes ☐ NoMAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? ☒ Yes ☐ No

DESCRIPTION OF MATERIAL

20 Misc. Photos

4 are: CIA 125423-125426.
 Originals returned 6 May 54.
 Completed 7 June 54.

25X1A2g

OO-A NO

CASE NO.

DATE FORWARDED TO GR BY

30 April 54

25X1A9a

GR CONTROL NO.

RETURN DEADLINE (IF LOAN)

7 May 54

NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS

ROUTING AND CONTROL RECORD

DO NOT DETACH FROM 'ON LOAN' DOCUMENTS

30 April 54

DATE

T0: 25X1A8a

ATTN:

BUILDING 14

ROOM NO. 16

TITLE

20 Photos

25X1A2g

REMARKS

this time can be extended to 12 May if necessary.

<input type="checkbox"/> RETAIN	25X1A8a	<input checked="" type="checkbox"/> ON LOAN
DOCUMENT(S) FOR RETENSION BY ADDRESSEE	DOCUMENT(S) MUST BE RETURNED TO [REDACTED] CONTACT DIVISION/00 BY (DEADLINE) 7 May 54 25X1A9a	
FROM:	CONTACT DIVISION/00	BRANCH GMP STAFF [REDACTED]
BUILDING South	ROOM NO. 252	EXTENSION 2576